1. **Attendees: Wendy, Trelor, Michelle, Gerald, Eric Rowe, Jeri, Bithiah, Jeriah.**
2. **Phase Two EU/Anchors/Community meeting – January 30, 2020, 5:30 – 8 pm. Purpose of the meeting is to clarify and spell out. Be careful with verbiage due to perception and not tooting our own horns. What can be said that would be meaningful to the individual and make it worth their while to have come out to the meeting.**
	1. **List the 3 buckets first**
		1. **Safety**
		2. **Neighborhood Cohesion**
		3. **Economic development.**
	2. **Spotlight two Anchors**
		1. **Tristan from the City & County Public Health Department**
			1. **What are the current initiatives?**
			2. **What is the difference between your department and Denver Public Health?**
			3. **What could be?**
			4. **Farm to Hospital?**
			5. **Healthy Corner Store**
			6. **Food security**
			7. **Calc**
			8. **Safe routes to school**
			9. **Heal program**
		2. **Denver Health?**
		3. **St. Joe’s**
			1. **Neighborhood Report**
			2. **Procurement**
			3. **What are we capable of**
			4. **How can the community benefit from the economic engine of St. Joe’s.**
	3. **Spotlight two Community-Based Organizations**
		1. **Agape Church**
			1. **Charity House Ministry**
			2. **Job employment**
			3. **Food bank**
			4. **Recovery**
			5. **Transitioning back from jail**
			6. **History and Initiatives**
			7. **Wyatt**
			8. **History of the community**
			9. **How can the community participate?**
			10. **Why are you doing what you are doing?**
		2. **Denver Prep**
			1. **Would love to have students attend to speak about their concerns but also to meet anchors that could provide internships.**
			2. **Safety**
				1. **The murder that happened over the holidays at JcPenny Aurora Mall – both the perpetrator and the victim were from Prep Academy.**
			3. **Redesign of Prep Academy**
			4. **Procurement**
	4. **What do we need from the different councils?**
	5. **How early should councils arrive**
3. **Participation from non-spotlight anchors**
4. **We can provide a collective document of all anchors through a handout**
	1. **Send out questionnaire**
		1. **How long has your organization been in the neighborhood**
		2. **Total number of employees**
		3. **Total budget**
5. **Asset Mapping**
	1. **Participants can list community resources on paper while dinner is being served.**
6. **Date of Phase 3**
	1. **Send out Doodle for a Tues or Thurs, Apr 21, 22, 23, 29.**
7. **DMNS – could spotlight businesses in their newsletter to their members.**